



Member LexArts

## *Christmas Party December 16 7.00 pm Fasig Tipton*

**See page 4 for directions**

Get those recipes ready – gather in the chocolate delights. Whip up the perfect confection or cheese ball - It's Party Time.

Every one is invited to come out on TUESDAY DECEMBER 16 at 7.00 to Fasig Tipton for our annual Christmas Party. Bring snacks to share, preferably finger foods that don't require utensils to eat.

Festivities will be a little different this year – don't worry, there will still be witty banter and fabulous slide shows – but there will not be any awards yet. They will be reserved until after our Print Show in January.

Everyone is reminded to bring finger foods – that is stuff for which no utensils are needed to nosh upon it. Every year we are astounded by the quantity and quality of the delights that are brought to share.

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### Coming up

- Dec 16 – Christmas Party @ Fasig Tipton
- Jan 3 – Print Show Drop Off at Downtown Arts Center (DAC) across from the Library
- Jan 8 – Club Meeting & club voting at DAC
- Jan 16 – Gallery Hop (we are responsible for finger foods for the public to consume. Last year over 1,000 people attended our Hop)



## First Thursday

Our next meeting is February 5, 2015 and we'll be back at Crestwood Christian Church as per usual. On tap is Dave Perry returning for another challenge of **"Tell a Story in Three Photos or Less"**.

Although this is not a competition, we are going to handle submissions in a similar fashion so Dave will have a chance to review our work prior to the Feb 5 meeting.

Those who wish to participate should size their photos the same way they do for club competitions (no more than 1920 pixels wide 1080 pixels high).

They need to be JPEG files. File names need to start with the number indicating and the order for the story (1, 2, or 3) and the name of the photographer (ie. 1\_Member.jpg).

Send your submissions to  
**first.thursday.ccc@gmail.com**

The submission deadline is 11:50 p.m. on Sunday Feb. 1.

Our March 2015 meeting will be the annual Gear Petting Zoo. The idea is to bring in your gear, ask questions if you need to, answer questions if you are able, and see what you can learn or teach during the time. I

April will bring our Photographer's Forum; this is a panel of experienced photographers talking about – well, photography.

See you then.

## A note from Don Mills

Our change of location for the January meeting has necessitated a change in our normal dues collection procedure for that meeting.

Dues payments will be accepted but ONLY under the following limitations.

1. Your dues payment will be accepted only if accompanied by a COMPLETED REGISTRATION FORM. Blank registration forms will not be available at the January meeting, but the 2015 registration form is available for copying on the club website.
2. Payment must be by CHECK or CASH IN THE EXACT AMOUNT. Receipts and/or change for cash payments will not be available at this meeting.
3. Please place your registration form and payment in an envelope with your name written on the front and give to Don or Maryann Mills at the meeting. Mail-in dues payments in advance of the January meeting are welcomed.

You can also get ahead of the game by paying your dues on Tuesday at the Christmas Party. Same rules apply – please complete a registration form and do your best to have the proper funds available.

## Getting Out & About

### Pine Mountain Photography Weekend January 23-25, 2015

Our own John Snell will be the speaker for the annual photography weekend at Pine Mountain State Resort Park. The format will be a familiar one, with lectures on Friday and Saturday evenings, a photography competition taking place on Saturday, then judging and announcement of competition winners on Sunday morning. The weekend will wrap up at noon Sunday.

Although the event is not yet on the park's website, go ahead and mark your calendars. And it might be a good idea to go ahead and reserve your room, either online

(<http://parks.ky.gov/parks/resortparks/pine-mountain/reservations.aspx>) or by phone (606-337-3066). If making reservations online, it is recommended you use Internet Explorer or Chrome. For some technical reason, Firefox is not recommended.

If you have any questions, check with John ([859-254-1929](tel:859-254-1929)). Come on down and have a great time!



## 44th Annual Print Competition

Turn-in is Saturday January 3rd.

The Annual Print Competition and Exhibition for 2014 will actually take place in early 2015 during the months of January-February. Prints are to be turned in between 10a.m. and noon on Saturday, January 3rd on the 2nd floor of the Downtown Arts Center, located at 141 East Main Street in Lexington. Late entries will not be accepted.

Prints must be in a simple metal frame with glass. The maximum glass size cannot exceed 384 square inches, which is equivalent to 16"x24". Other combinations of height and width may be used, as long as the longest side does not exceed 36" and the total square inches of the glass is not greater than 384 square inches. Entries framed in anything other than a simple metal frame with glass will not be accepted.

All prints must be wired securely and ready to hang. We will not accept prints that do not have a wire on the back. It is preferred that the prints be matted, but not required.

Please ensure that your print presentation is the best it can be. As we hang the exhibit, we will clean the glass on the outside. But if there are smudges or bits of dust on the inside of the glass, or if the mat is dirty, we will not have time to disassemble the frame, clean the glass and/or mat, and reassemble the frame. This is the club's most visible exhibit each year, so let's make a great impression!

**Christmas Party 12.16.2014 at  
Fasig Tipton  
2400 Newtown Pike**

<b>Jan</b>	2	Pick up Prints	<b>Jul</b>	3	First Thursday
	9	Camera Petting Zoo		17	Tom Fielder
	16	Henry Dietz -			
<b>Feb</b>	6	Preparing Competition Images	<b>Aug</b>	7	Paul Briggs
	<b>16</b>	<b>Competition Submission CLOSSES</b>		<b>17</b>	<b>Competition Submission CLOSSES</b>
	20	Dean Hill		21	Competition: Boats
		Competition - Members Choice			
	21	Gallery Hop			
<b>Mar</b>	6	Print Workshop (members only)	<b>Sept</b>	4	Lighting on the Cheap
	20	Guy Mendez		18	Mary Rezny
	29	Basics Workshop (Clark Co Library)			
<b>Apr</b>	3	First Thursday	<b>Oct</b>	2	Three Photo Stories
	<b>13</b>	<b>Competition Submission CLOSSES</b>		<b>12</b>	<b>Competition Submission CLOSSES</b>
	17	Competition: Rusty		16	Competition: State and National Parks
	18	Gallery Hop			
<b>May</b>	1	First Thursday	<b>Nov</b>	1	Gallery33
	15	Bill Fortney		6	Printing and Displaying Images
				20	Gustavo Alfaro – Studio Lighting
				21	Gallery Hop
<b>Jun</b>	5	Arboretum Walkabout	<b>Dec</b>	16	Christmas Party - Fasig Tipton
	<b>15</b>	<b>Competition Submission CLOSSES</b>			
	19	Competition: Birds			
	20	Gallery Hop			

## 2014 Officers

President	Tom Myers	tvmyers@juno.com
Vice President	Charlie Zehnder	charlie.zehnder@gmail.com
Secretary	Maryann Mills	mmmills@setel.com
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Past President	John Snell	john@johnsnellphoto.com

### Board of Directors

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